Penitential Act

The Priest invites the faithful to make the Penitential Act:

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows. The Priest, or a Deacon, or another minister, then sings the following or other invocations with Kyrie, eleison (Lord, have mercy):

Minister:

You were sent to heal the contrite of heart:

Minister; people reply:

Lord, have mercy.

Or:

Kýrie, e-lé-i-son.

Minister; people reply:

You came to call sinners:
Minister; people reply:

Lord, have mercy.

Minister:

You are seated at the right hand of the Father to intercede for us:

Minister; people reply:

Lord, have mercy.

Minister; people reply:

Kýrie, e-lé-i-son.

Minister; people reply:

Kýrie, e-lé-i-son.

The absolution by the Priest follows:

May almighty God have mercy on us, forgive us our sins,

and bring us to ever-lasting life.

The people reply:

A-men.
Kyrie

Minister; people reply:

Lord, have mer-cy.

Minister; people reply:

Christ, have mer-cy.

Minister; people reply:

Lord, have mer-cy.

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Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.
Credo III

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, etc.
not made, con-sub-stan-tial with the Fa-ther; through him

all things were made. For us men and for our sal-va-tion

At the words that follow, up to and including

he came down from heav-en, and by the Ho-ly Spir-it was

and became man, all bow.

in-car-nate of the Vir-gin Mar - y, and be-came man.

For our sake he was cru-ci-fied un-der Pon-tius Pi-late, he
suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father
and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic
and apostolic Church. I confess one Baptism for the
for-give-ness of sins and I look for-ward to the res-ur-rec-tion

of the dead and the life of the world to come.

A-men.

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Sanctus

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are

full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he

who comes in the name of the Lord. Ho-san-na in the high-est.

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Memorial Acclamation

Then the Priest sings:

The mystery of faith.

Or:

The mystery of faith.

And the people continue, acclimating:

We proclaim your Death, O Lord, and profess your Resurrection

until you come again.

Or:

When we eat this Bread and drink this Cup, we proclaim your

Death, O Lord, until you come again.
Or:

Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

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The Lord's Prayer

At the Savior's command and formed by divine teaching,
we dare to say:

Our Father, who art in heaven, hallowed be thy name; thy
kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not
in-to temp-ta-tion, but de-liv-er us from e-vil.
Agnus Dei

Lamb of God, * you take a-way the sins of the world,

have mer-cy on us.

Lamb of God, * you take a-way the sins of the world,

have mer-cy on us.

Lamb of God, * you take a-way the sins of the world, grant us peace.